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## **CONFIRMATION NO. 8701**

| SERIAL NUMBE<br>10/686,745  | /=· `   |  | CLASS<br>084 | GROUP ART UNIT<br>2837      |   | UNIT         | ATTORNEY<br>DOCKET NO. |             |
|---|---|--|--------------|-----------------------------|---|--------------|------------------------|-------------|
| APPLICANTS  |   |  |              |                             |   |              |                        |             |
| Alan Anderson Hoover, Indianapolis, IN;   |   |  |              |                             |   |              |                        |             |
| ** CONTINUING DATA **********************************   |   |  |              |                             |   |              |                        |             |
| ** FOREIGN APPLICATIONS ************************************  |   |  |              |                             |   |              |                        |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 01/21/2004  |   |  |              |                             |   |              |                        |             |
| Foreign Priority claimed yes no STATE OR  35 USC 119 (a-d) conditions yes no Met after met Allowance COUNTRY Acknowledged Examiner's Signature Initials |   |  |              | SHEETS                      |   | TOTAL        |                        | INDEPENDENT |
|   |   |  |              | DRAWING<br>11               |   | CLAIMS<br>10 |                        | CLAIMS<br>3 |
| ADDRESS Alan Anderson Hoover 3937 Cranbrook Drive Indianapolis , IN 46240   |   |  |              |                             |   |              |                        |             |
| TITLE<br>Electroacoustic sustainer for musical instruments  |   |  |              |                             |   |              |                        |             |
| ·   |   |  |              |                             | All Fees  |              |                        |             |
| FILING FEE FEES: Authority has been given in Paper  |   |  |              |                             | ☐ 1.16 Fees ( Filing ) ☐ 1.17 Fees ( Processing Ext. of |              |                        |             |
| RECEIVED N  | No to charge/credit DEPOSIT ACCOUNT No for following: |  |              | time )  1.18 Fees ( Issue ) |   |              |                        |             |
| 385   |   |  |              | Other                       |   |              |                        |             |
|   |   |  |              |                             | ☐ Credit  |              |                        |             |